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Toronto Bible Tollege

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The Gateway

Year-Book of The Toronto Bible College

VOL. XIX

PUBLISHED MARCH, 1953



PLAN NOW TO ENTER T.B.C.

in its

DIAMOND JUBILEE YEAR

1953 - 1954

T. B. C. OFFERS WITH ITS COMPREHENSIVE COURSE in which THE BIBLE IS THE "REGULATING CENTRE"

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TORONTO BIBLE COLLEGE

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GRADUATION EXERCISES

OF THE

FIFTY-NINTH SESSION

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Dr. and Mrs. John McNicol, who for fifty years have faithfully guided the lives of

T. B. C. students in preparation for Christian service

Editorial . . .

Why a year-book? What is the purpose in preparing a Gateway? Is it for the sake of the graduating class? To a certain extent—yes! But this is a College year-book prepared by the whole student body. Well then, is it to make the College known? Yes—that too is in our purpose! But after all, what is a college building? To advertise the College alone would be simply to glorify our Alma Mater. Our purpose might well be to sing the praises of the Faculty, for they help make the College what it is. But even this seems inadequate.

We of the editorial staff wanted the Gateway to tell its readers something of the College, its Faculty, and its student body. Yet there was something more. The words of Ephesians 1:12, "that we should be to the praise of His glory", seemed to express what we felt. What better motto could there be for the editorial staff of a Bible college

year-book, or for any Christian as he writes the book of the years of his life?

If we have succeeded, we give thanks to our God, in Whom we have found wisdom and help in time of need. We also thank our many friends who have helped us in many ways, and pray that we, they, and our readers, will be "to the praise of His glory."

EDITORIAL STAFF

Lenore P. Sharpe - Cabinet Representative

David C. Fuller — Editor Esther E, Collins — Co-Editor

Kenneth R. Robinson — Business Manager Bruce R. Duff — Advertising and Circulation Mgr.

Audrey M. Baker — Treasurer Adele Radke — Secretary

Audrey M. Baker — Treasurer

Mary Oliver — Typist

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The Board of Governors . . .



SEATED: Mr. W. W. Nnylor, Dr. J. B. Rhodes, Mr. Wm. Inrig, Dr. E. G. Baker. Dr. John McNicol, Dr. A. E. Armstrong.

STANDING: Rev. D. E. Raymer, Dr. J. II. Hunter, Mr. G. G. Richardson, Mr. John Inglis

A MESSAGE TO THE GRADUATING CLASS OF '53

God has had His faithful servants in all generations. They have been yielded instruments in the hands of the Almighty, standing before kings and peoples, facing false prophets: sometimes in humble places, sometimes occupying high political places of influence, but always telling forth the burning messages of God—accomplishing His purposes in a world of sinful men.

One of these stalwarts was the prophet Isaiah. He was always conscious of the compelling grip of God's hand upon him. He ministered in a time of great political upheaval. Nations round about were falling, as was Israel herself. Other nations, such as the Babylonian Empire, were rising as world powers. The people of Israel had forgotten their covenant with God. They had lost their spiritual qualities which had made them messengers of God to other nations, and had fallen into sinful and idolatrous practices. Judgments were abroad, and Isaiah was God's faithful prophet in such a time.

Students of Toronto Bible College graduating class of "fifty-three" are going out into a similar world situation. Thrones have been cast down. The nations are angry. Peoples of our times have fallen away from the faith of our fathers. A materialistic world has

turned its back on God.

Your studies have been hard, your soul's desire pure, your consecration real. God's promises are sure. We are justly proud of your efforts in the classrooms. Your persistent application to studies and your desire to understand the Word of God have been reported to us from time to time. Your courageous purposes in life and the deepening of your convictions have led to "consecration". You will live to serve the Great God and Father of our Lord Jesus Christ, and will bring to Him the glory, the honour and praises that are due unto His name. Be faithful to Him Who has called you.

It is our prayer that you will always be encouraged with Isaiah's heavenly vision, be undaunted with the prophet's same courageous spirit, be established in the prophet's noble faith and character, and be as conscious as was Isaiah of God's abiding presence

with you.

W. INRIG, President of the Board.

Information Please . . .

- The Toronto Bible College stands for:
 - The Divine Authority and Plenary Inspiration of the whole of the Old and New Testament Scriptures.

2. The Deity of our Lord Jesus Christ.

- 3. The Doctrine of the Trinity.
- 4. The Fall of Man and his consequent Depravity and the necessity of the New Birth.
- 5. The Atonement through the Substitutionary Life, Death and Resurrection of Christ.
- 6. Justification by Faith in our Lord Jesus Christ.

7. Regeneration by the Holy Spirit.

- 8. Sanctification through the Word and the Spirit...
- 9. The second Coming of the Lord Jesus Christ and the Resurrection of the Dead.
- 10. The Eternal Blessedness of the Saved and the Eternal Punishment of the Lost.
- The curriculum comprises 8 departments of study:
 - 1. The English Bible.
 - 2. Biblical Theology.
 - 3. Systematic Theology.
 - 4. Introduction and Evidences.
 - 5. Historical Christianity.
 - 6. Practical Christianity.
 - 7. Devotional and Experimental Christianity with emphasis on Missions.
 - 8. Supplementary Subjects.
 - The curriculum also offers other courses:
 - 1. Evening Classes.
 - 2. Teacher Training Classes leading to E.T.T.A. Gold Seal Diploma.
 - 3. Missionary Volunteer Course-for university medical students.
 - 4. Hamilton Evening Classes.
 - Both Day and Evening Class students have access to T.B.C. facilities:

-Dining room, medical attention, gymnasium and swimming pool at Baraca, over 6,000 volume library, missionary counselling, missionary library and reading room.

- Student College expenses (fees and books) do not exceed \$60.00 per annum.
- The Bible is the "regulating centre" of the College curriculum, with emphasis on evangelism.
- Students are encouraged to seek the corporate leadership of the Holy Spirit and to practise constant self-discipline.
- An atmosphere of prayer pervades all College life.
- The 1953-'54 session is the College's Diamond Jubilee year, and will be opened with a Diamond Jubilee Conference from Tuesday, September 15 to Sunday, September 20.
- The fall term opens September 15, 1953 and closes December 18, 1953.
- The spring term opens January 4, 1954 and closes April 29, 1954.
- The '52-'53 student body includes students representing:
 - —21 denominations.
 - --8 countries.
 - 7 provinces of Canada.
- During '51-'52, Student Activities office recorded:
 - 1062 meetings conducted or participated in by students.
 - —1303 persons contacted personally.
 - —258 decisions professed.
- A total of 950 College graduates are in full-time service. Of these:
 - = 282 foreign missionaries are in 41 countries under 46 mission boards.
 - -87 are home missionaries.
 - -251 are Christian workers (including ministers' wives).
 - -330 are clergymen.

In Appreciation . . .



Rev. Wm. Tyler '36, Alumni President (left), presents a gift to Dr. McNical and Miss M. Pitman '13 (right) presents a basket of roses to Mrs. McNicol at the 1952 graduation exercises. This marked the fiftieth year of their service with T.B.C.

As my tribute to a trusted teacher, a loyal associate, and a never-failing friend, I would remind you that once again, near the end of an age, "a man appeared, sent by God, whose name was John: he came for the purpose of witnessing, to bear testimony to the Light, so that men might believe by means of him." And those who really saw, believed; and those who truly heed, were blessed; and those who learned to know, even in small degree, will be forever grateful to our gracious God and loving Father.

REV. H. L. TROYER, '06

I am very happy to pay tribute to the fine qualities of character and leadership which have characterized the service of Mrs. McNicol throughout the years. She has always claimed that her first duty was to keep Dr. McNicol fit for his great ministry. She has been a gracious hostess, a faithful wife, and a "College Mother" whose Christian influence has extended to all walks of life and all parts of the world by means of the deep and lasting impression made by her upon the lives of the students. To know her is to love her.

MRS. D. A. BURNS (ELIZABETH McKENZIE), '17

Few men have made the impression upon my Christian life that Dr. McNicol has. In my day at T.B.C. the School was much smaller than it is today and I suppose that perhaps we enjoyed a rather closer touch with the Principal and the "College Mother" than is possible today. Those were hallowed years and I thank God for what Dr. McNicol and his gracious wife meant to me then, and have meant to me ever since. I thank God upon every remembrance of them.

REV, R. B. OLJVER, '22

Fifty years of service with one organization is a record at any time, but when that fifty years been spent in training and sending forth young men and women into the Lord's service, it is a record which is multiplied hundreds of times. All of us who have been privileged to be in that number will say: "Praise the Lord for Dr. and Mrs. McNicol".

REV. WM. W. TYLER, '36

Dr. John McNicol = A Biographical Sketch

Rev. E. A. Brownlee, B.A., D.D.



1904

Few men during the last fifty years have exercised a wider ministry among Christian young people, and left a more abiding imprint on their characters and lives than Dr. John McNicol, Principal-Emeritus of Toronto Bible College. His warm interest in youth, his approachableness, his wide erudition in matters both secular and sacred, his comprehensive grasp of revealed religion, together with his gifts as an administrator and educator, made this inevitable.

John McNicol was born in Hanover, Ontario, the eldest in a family of eight. Later the family moved to Ottawa. In that city he spent his early manhood. He owed much to his saintly parents, and a Christian home. His conversion came early in life, and he

joined St. Andrew's Presbyterian Church, Ottawa, there receiving his call to Christian service.

Entering the University of Toronto, he became active in academic life, holding from time to time the following offices:—Vice-President of the Executive Committee of University College, Editorial Staff Member of "Varsity", the College paper, Historical Secretary of University College Literary and Scientific Society, and Secretary of the

University Y.M.C.A. In 1891 sity the degree Bachelor of sics. Continuing his studies in President of the Executive sionary Society, and was deeply unteer Movement of that day. 1895, with the degree Bachelor honors, and having led his though the graduating class the history of the College. four years as Minister of the mer, Quebec, later also doing

churches for the deepening of



919

he received from the Univer-Arts, winning honors in Clas-Knox College, he became Committee of the College Misinterested in the Student Vol-He graduated from Knox in of Divinity, winning first class class throughout the course, that year was the largest in Following graduation, he spent Presbyterian Church in Aylspecial work among the spiritual life.

In 1902, Dr. McNicol was called to teach "Biblical Introduction" in the Toronto Bible Training School (now the Toronto Bible College). The same year he married Louise Burpe, who in later years came to be known affectionately as "The College Mother," and who has always been held by the student body in the very highest esteem.

Upon the death of Dr. Elmore Harris, the founder of the College, Dr. McNicol was appointed Principal, assuming responsibility in 1906. He was an indefatigable

worker, teaching sometimes fifteen hours a week in addition to administrative duties. Through the years he has taught practically every course. He was always patiently available to the inquiring students who came to him with their problems. In 1933, with Mrs. McNicol, he spent four weeks in Palestine, a trip given them by the College Alumni.

In 1935, Mr. McNicol was honored by Knox College with the degree of Doctor of Divinity. Among his published works, "The Christian Evangel" appeared in 1937, and his four-volume "Thinking Through the Bible" in 1941. A constant contributor to leading religious periodicals, his preaching and teaching ministry has been continuously exercised in Toronto churches and throughout Ontario.



1937



Rev. John McDicol, B.A., D.D.

Mrs. John McNicol = A Biographical Sketch

by M. Jane Scott



1910

The happy-faced matron who was presented with fifty yellow roses at the T.B.C. graduation exercises in Varsity Arena last May, has a Christian name, though few of her old friends have ever heard it.

Always introduced as "Mrs McNicol, wife of the Rev. Dr. John McNicol, Principal-Emeritus of the Toronto Bible College", Louise Burpe McNicol, (affectionately dubbed "Louie" by her family and intimate friends) has never projected herself upon the contemporary scene, but, unobtrusively, as a shuttle in a sewing machine, Mrs. McNicol has worked behind the scene. So well-timed and synchronized were her thoughts, actions and purposes with the thoughts, actions and purposes of her illustrious husband, that

looking back over the years it is impossible to find a dropped stitch; it is impossible to assess the influence of either apart from the other. But those who have seen the perfect co-ordination and action between our beloved leader and his wife, know that each complements the other.

Born in Ottawa, a fourth generation Canadian, little Louise Burpe attended kindergarten in the Capitol city. As a small child, she moved with her parents to Winnipeg

where she finished her schoolback to Ottawa, where Louise house in a quiet, uneventful the century an earnest, young visitor to the Burpe home. vacious, blue-eyed auburnried to Rev. John McNicol, "meenister" and at the invitajoined her husband as chatethe old school at 110 College

For half a century, Mrs. a welter of major and minor student personnel. Consensus that while Dr. McNicol ex-

1930

became a home body, keeping atmosphere. At the dawn of Presbyterian minister was a

In the spring of 1902, vihaired Louise Burpe was marthe unassuming Presbyterian tion of Dr. Elmore Harris, she laine of the upper rooms at Street.

McNicol has spent her days in prophets a n d nondescript amongst graduates indicates celled in teaching the minor

prophets, his good wife, the first lady of the Toronto Bible College, excelled in dealing with the major problems of minor misses—perplexed members of the day and evening classes.

Gracious in manner, smiling of face, sympathetic of heart, Mrs. McNicol made herself available at any hour for counselling. With complete self-effacement she applied herself to the task of making the Toronto Bible College a character-building institution as she applied the principles taught by the Principal to the problems of his students.

With the utmost care she maintained the dignity of her husband's office, which perhaps is one of the reasons why, after forty years of friendship, this writer had not, until yesterday, heard her Christian name.

During their early tenure of office Dr. and Mrs. McNicol held social evenings for the student body. Twenty-five years ago, after the new college had been opened and the student body had gone over the 300 mark, Mrs. McNicol opened her home every Monday afternoon to the women students. It was at this time that the affectionate term "College Mother" was bestowed upon the hostess



1942

)



Mrs. John Mc Dicol

A Tribute

by Dr. J. H. HUNTER

Some years before he died the great Spurgeon said, not boastfully, but with perfect truth: "Our word girds the world, and our testimony belts the globe." As I considered the long and fruitful service of Dr. John McNicol, one could not help but feel how well the words of the great Baptist divine could be applied to the life and service of the Principal-Emeritus of the Toronto Bible College. For more than half a century Dr. McNicol has been the directing head of an organization "holding forth the Word of Life," equipping men and women spiritually and mentally to take the message of redeeming grace into all the world, "to give light to them that sit in darkness and the shadow of death," and hasten that blessed day when the whole round earth in every way shall be bound by gold chains about the feet of God.

The twentieth century was only two years old when Dr. McNicol and his wife came to Toronto to join the Bible College. The Dominion of Canada was then emerging from her swaddling clothes and stretching herself like the giant she was destined to be. The Toronto Bible College was then an acorn and gave no promise of the great oak that, under the consecrated leadership of Dr. McNicol and the guidance of the Holy Spirit, was to spring forth there. At the time of the graduation exercises a few months ago 1 wrote these words concerning Dr. McNicol, and they may not inappropriately find a place here: "Half a century is a long time to spend in any occupation either religious or secular. During these fifty years Dr. McNicol may be said to have been in harness all the time. has piloted the School through what many people believe to be the most momentous period of human history. It has been the best of times and the worst of times. It has been a time of war and a time of peace, a time of abounding prosperity and a time of great depression. The Boer War was just over when he took office, and the Pax Britannia lay over the world until 1914. Then came the end of peace and crashing reverberations of a world in arms to be followed by the hectic prosperity and feverish hedonism of the '20's, the crash of world markets in '29, then the searing blight of depression, succeeded in 1939 by the Second World War.

"All these tremendous events were not without their effect on the life and ministry of the Toronto Bible College. Enlistments affected the attendance and enrolments while economic conditions in the thirties and the prevailing unemployment curtailed the income and prevented many students from attending who might otherwise have come. But through fair weather and through foul, Dr. McNicol's faith in the ministry and destiny of the

College neither faltered nor failed."

Dr. McNicol was eminently fitted by God for the position he assumed. He was and is intensely human, full of those sympathies which are the basis of human character, and which endear him to this day to men and women of the Church militant in the far places of the earth, and to many more in the Church triumphant above. He was naturally drawn to young men and women who sought a deeper knowledge of the Bible or who felt the call of God to the unreached multitudes at home and abroad. He has sought consistently through the years, first to bring men and women under the power of the love that bore their burdens to the Cross, and then to equip them as good soldiers of Jesus Christ for the greatest of all service under the banner of the Cross. Can one wonder that a great host of men and women today at home and abroad thank God upon every remembrance of him and rise up to call him blessed?

It is a great honour to have been asked to write this brief word concerning my friend of the past thirty years or more, and a great privilege and pleasure to comply with the request. Through all the tract of years since I have known him he has ever reminded me of Arthur Hallam of whom Tennyson wrote "modest, kindly, all accomplished, wise" and who consistently "wore the white flower of a blameless life." May his bow long abide in strength, but long or short, on behalf of a great host of students and ex-students at home and abroad, we wish Dr. McNicol (and Mrs. McNicol) God speed to the end of the pilgrim journey where lies the land of Beulah and the Gates of Day.

In Memoriam



Reb. J. B. Alc Laurin, D.D.

In June of 1952, a valued and loved member of our T.B.C. Teaching Staff and Advisory Council left us to be with Christ.

Dr. John Bates McLaurin was born of missionary parents in Samalkat, India. He came to Canada in 1896 and was educated at Woodstock College and McMaster University. After his marriage he returned with his wife to India, in 1909, to serve under the Canadian Baptist Foreign Mission Board. While in India he founded the McLaurin High School and carried on an extensive teaching ministry in Baptist seminaries there. One of the great experiences he had in India was that of the revival among the Telegu people, from 1929 to 1935, during which God used him mightily to the saving of precious souls. In 1939 he returned to Canada to be the General Secretary of the Canadian Baptist Foreign

Mission Board. His wide experience as a missionary in India singularly fitted him for this task.

In the fall of 1947 Dr. McLaurin came to us as lecturer in Missions. With the heavy schedule he followed, we were amazed that he could find time to render this service to the College. He always succeeded in giving the intended number of lectures each year, even though he travelled the country from coast to coast, and in a given session was known to visit the Baptist mission stations in India or Bolivia. He possessed a rare sense of humour, as his students soon discovered. He was a true missionary statesman, and imparted a wealth of knowledge to those who attended his classes. The material he presented was comprehensive and up-to-date, and we students always left his classes wondering how one man could possibly know so much. The interest he showed in us and our activities was greatly appreciated. When he found it utterly impossible to attend student functions at the College, Mrs. McLaurin often came in his place.

Dr. McLaurin was the kind of man who enriched the lives of all those he contacted. He inspired us to be and do our best, because he himself was never satisfied with anything less. The high quality of his Christian life was no doubt due to his emphasis on prayer and his thorough knowledge of the Scriptures. In his lectures he stressed the importance of the missionary's relationship to his Lord, and we could see that he himself guarded this relationship jealously in all his walk and work. In accordance with T.B.C. principles, Dr. McLaurin exhibited such a spirit of Christian charity and co-operation that he was loved not only within the College, but was warmly accepted everywhere by various groups and denominations.

As we remember Dr. McLaurin and all that we learned from him, we cannot help but think how much poorer in heart and mind we would be had he not made the necessary sacrifices of time and labour to minister to us. Truly, "we thank our God upon every remembrance" of this man of God.

Diana Lamb and Kay Wilson



Rev. J. B. Rhodes, M.A., Th.D.
The Principal

"My Redeemer Liveth'

You who are members of class '53 have chosen as your verse Job's triumphant affirmation of faith. Yet it is more than that: it is the supreme and final conviction of every child of God. For the words convey a deeper meaning than Job could have realized on his first utterance of them. And in the light of the New Testament's use of Old Testament Scripture we are entitled to read this richer meaning in them.

The words speak to us of the Lord Jesus Christ. It is significant that the title "Redeemer" which we delight to give to Christ is an Old Testament title. While cognate terms, the verb "to redeem" and the noun "redemption", are used in the New Testament, the title "Redeemer" is nowhere given to Jesus there. When we call Him "Redeemer", then, we call Him by an Old Testament name. And that reminds us that God has only one plan of salvation—foreshadowed in Old Testament times and fulfilled in New—just as He has only one Redeemer, the Lord Jesus Himself.

The Revised Version correctly renders the Hebrew: "BUT I know that my Redeemer liveth". The patriarch's conviction is expressed against everything in his circumstances and his world that seems to belie it. Despite all that seems to be against him, despite the severe visitation through which he has passed, despite the seeming injustice of things, his faith soars to the triumphant conviction—"my Vindicator liveth". And the pronoun is emphasized in the Hebrew. For that is the only kind of faith that stands up in the world, the only kind that conquers the world—the faith that represents our own personal conviction. May each of you be able to echo from your heart Job's triumphant assurance as you go out to play your part for God and righteousness and truth.

The Faculty . . .



Rev. John McNicol, B.A., D.D. Principal-Emeritus



Rev. J. B. Rhodes, M.A., Th.D.



Rev. C. A. Armstrong, M.A.



Rev. A. G. MacBeath, M.A., B.D. Supt. of Student Activities



Miss E. Robinson, B.A.



Rev. D. E. Raymer, B.A. Sc.



Mr. Ernest Shildrick
Director of Music



Dr. J. G. Gillan Medical Advisor

Sessional Lecturers . . .



Rev. D. Percy Missionary Counsellor



Mrs. D. Percy, A.T.C.M.
Piano and Theory



Mr. S. Brownsberger Christian Education

Jaculty Changes . . .

Rev. Henry Matthews, M. A., B.D.



Toronto Bible College has been very fortunate in having Rev. Henry Matthews of Davenport Road Presbyterian Church as its Instructor in Public Speaking this session. Mr. Matthews was graduated from Trinity College, Dublin, with his Master of Arts degree, and comes to us with a wide experience in the ministry and in public relations. We appreciate his ready sense of humour and his willingness to fit into the life of T.B.C. and its students.

Mr. Cyril Redford

It was with regret that we bade farewell to Mr. Cyril Redford, Director of Music at T.B.C. for the past four years. We who had the pleasure of singing under his guidance shall not soon forget his indomitable spirit and joyous nature. May he be greatly blessed as he continues to praise the Lord through his music.

Mr. Ernest Shildrick

Mr. Ernest Shildrick needs no introduction to Toronto Bible College, having been its Director of Music for over twenty years prior to 1948, in which year, because of ill-health, he was forced to resign his position. Now once again students of T.B.C. are privileged to have the leadership of Mr. Shildrick, a man both talented in music and rich in experience.

Staff . .



Rev. John Austin Building Superintendent





Mrs. I. W. Scott

Front Row: Miss Sylvia Smith, Miss Ruth Oliver Back Row: Miss Alice Tremain, Mrs. Ruth McNair

Staff Changes . . .

Rev. John Austin

Rev. John Austin graduated from T.B.C. in '31 and since that time has passed twenty years in the Far East; two and one half years he spent with the British Army Intelligence Corps., and the remaining seventeen and one half years with the China Inland Mission. Forced to leave China and return to Canada, he has become our College Building Superintendent. He and his wife and children make a very happy addition to our present T.B.C. family.

Mrs. Ruth McNair

We welcome Mrs. Ruth McNair to the office staff of T.B.C. She is no stranger to the College, having graduated in the class of 1936. Her training in business, her knowledge of student life, and her cheerfulness of spirit fit her admirably for the position to which she has been appointed.

Mr. Robert Allan



Last spring we regretfully said good-bye to Mr. Robert Allan, our former Building Superintendent. As he was unable to serve God in a foreign country after his graduation from T.B.C., he performed his missionary service here within the College from the opening of the present building in 1929. "Bob" was always the unofficial counsellor of the boys and was, in addition, an encyclopaedia of facts about the history of the College. We thank him for his contribution to the work of Christ and continue to pray for him and his family.

T.B.C. Looks Forward . . .

Rev. Andrew MacBeath, M.A., B.D.

Joseph and Moses and Daniel were models for missionaries. They mastered the language and procedures of the country in which they lived and, indeed, came to understand the customs and mentality of the people better than those inhabitants themselves. Paul likewise entered into the thought and experience of the peoples to whom God sent him. These great men through whom God revealed Himself are examples for Bible College students to hold before themselves when they seek to equip themselves for the service of Christ.

In order to further the ambitions and projects of students who come to Toronto Bible College for training and a deeper understanding of the Scriptures and a more vital experience of prayer, the Faculty has been much engaged with forward-looking plans. Our aim is increasingly to eliminate such work as ought to have been accomplished at the high school stage. More and more we hope to count on students, having already behind them such preliminary work as high school undertakes. Provision will still be made for under-privileged students who desire to overtake the backlog of elementary education, but in the main our energies will increasingly be bent toward securing a better level of thorough Bible and general preparedness for missionaries and others who are preparing for the world's white harvest fields.

The Board of Governors has encouraged the Faculty to seek an accreditation with the Accrediting Association of Bible Colleges and Institutes in the United States and Canada. The aim is to take our place within the larger framework. For this reason we hope that more and more we shall be able to attract graduates from high school and

others who are eager to get the very utmost out of their three years with us at T.B.C. The practical activities will be, as formerly, an essential element in an all-round training for effective service, for our fellowship in these enterprises is an enormous enrichment of spirit and mind.

One further project, however, which greatly attracts us is the thought that God may be leading us in the direction of having one or two residences in which students from distant homes may be housed. Times have changed, and Toronto is not what it once was. We therefore solicit the prayerful interest of God's people as we hold this thought before the Throne, seeking to secure guidance. Many things seem favourable to this idea, not least the increase of fellowship and deepening of spiritual life that would be involved where students are living together. Formerly, students were encouraged to enter homes where their services in part-time duty covered their lodging and keep. Increasingly fewer and fewer students are willing to undertake home duties and thus the idea of a residence has much to commend it.

We are daring to ask great things from God as we look into to-morrow and think of the fine, eager, consecrated young people whom God plans to send to us. So many have gone from us into all fields of the world that we would be unworthy of our high privilege if we did not plan ambitiously for those whom God summons forth and sends to train within these walls. Anything less than the highest quality would be unworthy of the Lord of Glory.

May T.B.C. in the years to come be worthy of its great past history by being once again in the line of God's holy will, and making new conquests by His grace.



Class Verse

"I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth." Job 19:25.

Class Hymn

- 1. Crown Him with many crowns,
 The Lamb upon His throne;
 Hark! how the heavenly anthem drowns
 All music but its own:
 Awake, my soul, and sing
 Of Him who died for thee,
 And hail Him as thy chosen King
 Through all eternity.
- 2. Crown Him the Son of God Before the worlds began; And ye, who tread where He hath trod Crown Him the Son of Man, Who every grief hath known That wrings the human breast, And takes, and bears them for His own, That all in Him may rest.
- 3. Crown Him the Lord of Life, Who triumphed o'er the grave, And rose victorious in the strife, For those He came to save: His glories now we sing, Who died and rose on high, Who died, eternal life to bring, And lives that death may die.
- 4. Crown Him the Lord of Heaven,
 Enthroned in worlds above;
 Crown Him the King to whom is given
 The wondrous name of Love:
 Crown Him with many crowns,
 As thrones before Him fall;
 Crown Him, ye kings, with many crowns,
 For He is King of all!

Class Executive . . .



FRONT ROW: Eleanore Gatehouse (Secretary), Len Jones (President), Rev. A. G. MacBeath (Honorary President), Doreen McKeag (Co-President), Dave Fuller (Vice-President),

BACK ROW: Vic Baker (Assoc. Social Convener), Betty Harding (Social Convener), Jean Martin (Treasurer), Harold Whitehead (Photography, Rings and Pins).

Class Valedictory

It is the year of coronation! Around the world in the great British Empire and the Commonwealth of Nations, men and women in every walk of life and every avenue of service will rejoice in the crowning of Elizabeth as Queen. Statesmen, soldiers, sailors, airmen, public servants and humble citizens will vow allegiance to Her Majesty.

Somehow in this year of coronation, we of the 1953 graduating class of Toronto Bible College feel a new responsibility towards our King of kings and Lord of lords, as we face life service for the extension of His Kingdom. We have been taught during our course of training at T.B.C. to crown Him King of our lives. In our Bible study we have seen how His Kingdom stands fast and will ultimately triumph when "He shall rome to reign whose right it is."

For all that has been done in leading

us up to this hour of graduation, we thank our God, knowing that He will repay all those who have made training possible: Board of Governors, Faculty, Staff, donors, and prayer supporters of the College.

For ourselves, we would take a new oath of allegiance to our sovereign Lord as we prepare to go out into battle. We go out knowing that "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds." Soon we will be separating to go into our different spheres of service as soldiers of the cross, ambassadors for Christ labouring on home and foreign fields. Our desire is that the service that we render might be reckoned as adding stars to His crown, and might hasten that glad day when all the nations of the earth shall sing, "Crown Him with many crowns."

Harold Wbitehead

Graduates . . .



BETTY ELEANOR ANGLIN, Kingston, Outario.

COMMITTEES: '50-'51 Publications, '51-'52 Missionary, '52-'53 Cabinet, Treasurer.

Betty has been well known to her fellow T.B.C. students for her elocutional ability. "We believe and therefore speak" correctly describes this talent of hers, for because she does believe in Christ, she is able to use her abilities in His service and to His gloty. Betty is known, also, for her unflagging zeal for work. She has been very active in the Gollege choir and in Trios, as well as in a weekly Bible club. "Thou wilt keep him in perfect peace, whose mind is stayed on Thee." (1sa. 26:3)

JAMES DAVIDSON ARNOTT, Verdun, Quebec.

COMMITTEES: '51-52 Evangelistic, '52-'53 Missionary.

"A cheerful and willing servant of Christ." Jim came to know the Lord's service and came to T.B.C. in '46 he consectated his life to the Lord's service and came to T.B.C. in '50. Jim has had experience in office and lab. work. He looks forward to service in Nigeria, after completing his matriculation. The only way to be sure of the future, says Jim, is to "Trust in the Lord with all thine heart." (Prov. 3:5, 6)



AUDREY MYRTLE BAKER, B.A., Claremont, Ontario.

COMMITTEES: '51-'52 Devotional, '52-'53 Gateway.

As a direct result of a Christian background, Audrey accepted Christ as her Saviour. Following her graduation in Mathematics from McMaster University, she worked in the actuarial department of a large life insurance company. Audrey, as well as being recognized as our Gateway mathematical genius, is known for her dependable and co-operative nature and for her happy disposition. In Christ she finds fulness of joy and light for guidance along the path of life. (Ps. 16:11)

VICTOR REGINALD BAKER, Toronto, Ontario.

COMMITTEES: '51-'52 Social, '52-'53 Missionary, Class Executive.

It was while listening to a radio programme that Vic was given new life by God. After a year at one of the Bible schools in the West, he was led to T.B.C. We, his class-mates, can testify that he has endeavoured continually to be "a good soldier of Jesus Christ". Vic feels that God, the One Who has led him and taken care of all his needs hitherto, is now directing him into foreign mission work. "Keep thy heart with all diligence; for out of it are the issues of life." (Prov. 4:23)





JOY LOIS BARKWELL, Kinmount, Ontario.

COMMITTEES: '51-'52 Evangelistic, '52-'53 Social.

In February of 1948, the Lord brought Joy out of the miry clay and set her feet upon a rock. Since then He has been her all-sufficient and never-failing Friend. Her sweet and gracious personality radiates Christ. Her desire is to be completely hidden with Christ in God, and thus to serve Him in His chosen place. "Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God." (2 Cor. 3:5).



WALTER McKENZIE BEECHAM, Bancroft, Ontario.

COMMITTEES: '51-'52 Gateway, '52-'53 Cabinet, Missionary,

Walter taught public school for three years before coming to Toronto Bible College. He has had a pastorate for the last two summers in northern Saskatchewan, and has engaged in hospital work and various other forms of Christian endeavour. Now, with both secular and spiritual training, he is looking forward to the foreign field for service. "The Lord will perfect that which concerneth me. Thy mercy, O Lord, endureth forever. (Ps. 138:8).

HELEN BEATRICE BEATTIE, Glanford Station, Ontario.

COMMITTEES: '51-'52 Publications, '52-'53 Evangelistic.

When the town of Glanford Station lost a daughter, T.B.C. gained a singing student. Helen came to the Lord at a Youth for Christ meeting in Hamilton. Within a year she moved to Toronto with the firm with which she was employed, and soon after, came to T.B.C. With the future unknown, Helen says it is safe to "Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." (Ps. 3":5).



LOIS CONSTANCE BERRY, Gunningsville, New Brunswick.

COMMITTEES: '50-'51 Social, '51-'52 Publications, '52-'53 Devotional.

Lois taught school for a year before she came to Bible College. During her time here, she has taught Sunday School in a slum area and has been a counsellor at the Toronto City Mission Camp in Bronte. Lois first placed her faith in Christ five years ago; and now as she prepares to serve in Brazil, she is "looking unto Jesus, the author and finisher of our faith", (Heb. 12:2), for continual strength and guidance.

ROSALIE ELIZABETH BLACKBURN, Windsor, Nova Scotia.

COMMITTEES: '51-'52 Devotional, '52-'53 Missionary,

Few people with red hair can be described as having no temper, but this rare combination is possessed by Rosalie. Five years ago she found Christ, the One Who has given her this happy disposition and Who led her to Bible school. We expect her to become a first-class nurse in the future, all things working together for good, because she loves God and has been called of Him. (Rom. 8;28).





HELEN MOORE BRUCE, Kingston, Onfario.

COMMITTEFS: '50-'51 Missionary, '51-'52 Evangelistic, '52-'53 Cabinet, Social.

Helen was saved as a child and had Christian parents to guide and instruct her. For the past three years she has been pianist for the College choir, and in her final year she became its leader. We have found her hard-working and conscientious. Last year's graduation class can thank her for the dinner served at their Graduation Banquet, and those who worked with her proved her reliability and helpfulness. As she leaves T.B.C., she remembers God's past goodness and His promise in Exodus 33:1-i.



EDA DAPHNE CHANG, Smithville, Jamaica, British West Indies.

COMMITTEES: '51-'52 Devotional, '52-'53 Evangelistic.

Eda came to the Lord in '36. A public school teacher in Jamaica during recent years, when the Lord called her for full-time service, Eda came to Canada for training at T.B.C. Beholding Him, she up-holds others. Typically, Eda explains, "My heart's desire is to be an ambassador for the King of kings, "for necessity is laid upon me; yea, woe is unto me, if I preach not the Gospel!" (I Cor. 9:16).

NORMA VIOLA CHAPMAN, Toronto, Ontario,

COMMITTEES: '50-'51 Devotional, '51-'52 Missionary, '52-'53 Missionary.

When Norma came to recognize the necessity of active Christian service for spiritual growth after salvation, she began working in her spare time at a Rescue Mission. There she realized her need for Bible training. During her years at T.B.C. she has been active in mission, hospital, and children's work. Norma's confidence is not in herself but in God: "My flesh and my heart faileth: But God is the strength of my heart, and my portion for ever." (Ps. 73:26).



ESTHER ELISE COLLINS, Collingwood, Ontario.

COMMITTEES: '51-'52 Publications, '52-'53 Gateway.

Esther's ready sense of humour and alert personality have made her many friends. Born of missionary parents, she spent her early life at the Gowans' Home for Missionaries' Children. It was there at the age of eight, that she came to know as her Saviour, the One Who said, "I am the resurrection and the life; he that believeth in Me, though he were dead, yet shall he live." (John 11:25, 26) After graduation from T.B.C. she plans to complete her University training.

DUNELDA CATHERINE ANNE DARRACH, Toronto Onfario,

COMMITTEES: '51-'52 Devotional, '52-'53 Devotional,

Anne has been a child of God for about four years. During this short time she has endeavoured to work for Him in return for all He has done for her. She has taught Sunday School, worked in child evangelism, engaged in hospital and mission work, and last summer she had a pastorate in Nova Scotia. We can always count on Anne to be full of enthusiasm and life. In Romans 11:33 we find her tavourite verse: "O the depth of the riches both of the wisdom and the knowledge of God. . . ."





EVELYN GRACE DAWE, Willnwdale, Ontario.

COMMITTEES: '51-'52 Missionary, '52-'53 Publications.

To Evelyn, Christ first became a Saviour; then He came to be her All in all. Seeking to bring glory to Him, she has engaged in Sunday School and Young People's groups, and in choir and trio work. She desires to trust in God fully, knowing that "They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever." (Ps. 125:1). We will remember Evelyn's goodnature and her ready smile.



JOHN WILLIAM DRAY, Toronto, Ontario.

COMMITTEES: '51-'52 Evangelistic, '52-'53 Cabinet, Assoc. Head Boy.

It was through a message on prophecy that John accepted Christ as his Saviour. T.B.C. is familiar ground for him; in '41 his training here was interrupted by service with the R.C.A.F. Throughout evening and day classes, he has shown himself to be a willing and capable good Samaritan; and now, having been instrumental in the conversion of his wife and two sons, he is resolved to continue doing what the Lord wills, wherever He may send, always confident in the assurance that "this God is our God forever and ever."

ETHEL LOREEN DRURY, Lindsay, Ontario.

COMMITTEES: '51-'52 Social, '52-'53 Evangelistic.

Ethel's friends call her, "a reservoir of mirth"! This cheerful, dependable young lady accepted Christ as her personal Saviour when only a small child. Several years later she yielded her life completely to Him. Ethel does not know what the future holds for her but does know that God holds the future. Her favourite verse is Isaiah +11:10: "Fear thou not; for I am with thee; be not dismayed; for I am thy God. . . "



ISOBEL GERTRUDE REBECCA FLEMMING, Toronto, Ont.

COMMITTEES: '51-'52 Evangelistic, '52-'53 Devotional.

At a Youth for Christ rally in Moncton, New Brunswick, Isobel was led to Christ. Later she was confronted with the command of Christ to go and preach the Gospel. Then the Lord graciously led her to T.B.C. After graduation Isobel is planning on further study at McMaster University, and then on service as a missionary in Bolivia, South America. ". . . The Lord thy God is with thee whithersoever thou goest." (Josh. 1:9).

DAVID COVERLY FULLER, Toronto, Ontario.

COMMITTEES: '51-'52 Evangelistic, '52-'53 Gateway.

Thanks to a Christian home, Dave met the Lord early in life. Doctors were amazed when, as a child, he was miraculously saved from death. Now Dave believes that the Great Physician has a real purpose for his life. While working in an office, late in his teens, Dave developed a "hunger and thirst after righteousness". He entered T.B.C. and now desires to be to the praise of God's glory wherever He leads. (Eph. 1:12)





ELEANORE MABEL GATEHOUSE, Preston, Ontario.

COMMITTEES: '51-'52 Exangelistic, '52-'53 Missionary, Class Executive.

Eleanore was saved through Daily Vacation Bible School and was led to the College through a meeting taken by T.B.C. students. She is best known, here in the College, for her musical ability and for the unfailing enthusiasm which she displays for any job she undertakes. Eleanore expects either to go into nursing or to get her degree as graduate laboratory technician. Afterwards she hopes to serve God in Egypt. "Peace I leave with you, My peace I give unto you. . . . Let not your heart be troubled, neither let it be afraid." (John 14:27).



BEATRICE HABERMEHL, Waterloo, Ontario.

COMMITTEES: '51-'52 Evangelistic, '52-'53 Missionary,

Through an evangelistic campaign in her home church, Beatrice, at an early age, was led to accept Christ as her Saviour. In the summer of 1949 before entering T.B.C., she yielded her life completely to Christ, and since then He has wonderfully guided her. Through her days at Toronto Bible College she has proved herself a true "ambassador tor Christ". As to the future, Beatrice is trusting the Lord to lead her to the place where she can serve Him best.

ISABEL ANNE HANCOCK, Egbert, Ontario.

COMMITTEES: '50-'51 Evangelistic, '51-'52 Devotional, '52-'53 Publications,

With Isabel, every minute counts for God. Saved in the summer of \$47\$, Isabel left a position in labour management relationships, to train at T.B.C. for work amongst children in either India or Canada. To this end she has engaged in Sunday School teaching and in other forms of children's work. The Scriptures give the assurance concerning God: "As I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee." (Josh. 1:5) Isabel, believing this promise, goes forth with confidence in God.



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ROBERTA MAY HARDING, Toronto, Ontario.

COMMITTEES: '50-'51 Social, '51-'52 Evangelistic, '52-'53 Evangelistic, Class Executive.

Having been born into a Christian home, and having had Sunday School teachers who were devoted to Christ, Betty feels that she has much for which to be thankful. For some time after her conversion, she did not realize her responsibilities as a Christian, but now her graciousness reveals a life surrendered to Christ. Romans 10:11-15 is the passage which compels her to follow where God leads. "Trust in the Lord with all thine heart. . . . In all thy ways acknowledge Him." (Prov. 3:5,6).

DOROTHY MILLICENT HILDEBRAND, Palmer Rapids, Ont.

COMMITTEES: '50-'51 Missionary, '51-'52 Publications, '52-'53 Social.

Dorothy enjoyed the privilege of a Christian home, and attributes her early conversion to this. As the Lord has led her and supplied her needs until the present, He is her "All in all" today and for the future. "His way is perfect." Her one aim is "that I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made contormable unto His death." (Phil. 3:10).





LEONARD MALCOLM JONES, Toronto, Ontario.

COMMITTEES: '50-'51 Exangelistic, '51-'52 Devotional, '52-'53 Devotional, Class Executive.

Len believes that he was led by the Holy Spirit to attend T.B.C. to develop an unquenchable thirst for God's Word. He himself says, 'I find the joy Christ gives has replaced the longing I had in my soul." Surrendering his will to the Lord and seeking to know God's path for his future, Len expects soon to be taking the message of salvation to South America. Typical of Len is his favourite Scripture verse in Galations 6:14.



DIANA SYLVIA LAMB, Toronto, Ontario.

COMMITTEES: '50-'51 Missionary, '51-'52 Publications, '52-'53 Cabinet. Secretary.

Diana recognized her personal need of Christ when only eleven years old. Since then, her sweet disposition and steadfast spirit have been a silent testimony to her Saviour. Throughout high school and in the business world she has trusted Him to guide in every phase of life. Her T.B.C. studies and fellowship have been for her a rich experience. After further training she hopes to serve abroad, confident in His promise, "I will guide thee with Mine eye." (Ps. 32:8)

BERNICE ISABEL LAWRENCE, Hepworth, Ontario.

COMMITTEES: '51-'52 Devotional, '52-'53 Publications.

Five years ago Bernice heard the good news of salvation and accepted the Lord. Because of her desire to tell others of this good news, she enrolled at Toronto Bible College. Throughout her time here she has proved her willingness to serve God in sincerity and truth. Before coming to the College she worked in a hospital for a time, and has found this experience helpful in hospital visitation. (Prov. 3:5, 6).



MARY LOUISE LOW, Toronto, Ontario.

COMMITTEES: '51-'52 Social, '52-'53 Publications.

1950 was a "red-letter year" for Mary. In March she accepted Christ as her Saviour; at the T.B.C. graduation in April she dedicated her life for missionary service, and in September she entered the College. Her greatest single experience during Bible School was participation in the Uxbridge Campaign conducted in November, 1950. After taking medical training, Mary prays that God will lead her into foreign missionary service, where, she believes, she will be able best to fulfill Christ's command in John 15:16.

BERYL RUTH MAJOR, North Bay, Ontario,

COMMITTEES: '51-'52 Missionary, '52-'53 Social,

Beryl was born into a minister's family in Belfast, Ireland, but was not born again until she had come to Canada and was holidaying at Canadian Keswick. Those who know her have been delighted by her Irish humour and love of fun. We "thank God upon every remembrance of her." Although she is uncertain of the place in which God would have her serve, she is convinced that He will reveal to her His will. He is her Light, her Salvation and her Strength, (Ps. 27:1).





ELSIE MAKI, Clayridge, Saskatchewan,

COMMITTEES: '49-'50 Missionary, '50-'51 Devotional. '51-'52 Social.

Elsie's heritage of a Christian home and friends has meant much to her-litst bringing her to Christ, and then helping her to surrender her all to Him. She possesses that rare quality of perseverance in prayer. After completing her training at T.B.C., she plans to obtain her matriculation. Work with the Finnish people of Western Canada is calling her. "Trust in the Lord with all thine heart." (Prov. 3:5)



SHIRLEY LA DELLE MARRIOTT, Guelph, Onfario.

COMMITTEES: '51-'52 Publications, '52-'53 Social.

After one year at a western Bible institute, Shirley came to T.B.C to complete her training. She is much interested in Spanish and in the Spanish-speaking peoples, and believes that God is directing her to South America. She knows, in any case, that God has said: "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with Mine eye." (Ps. 32:8). We hope that Shirley will always retain her joyful spirit.

JEAN MARTIN, Hamilton, Ontario,

COMMITTEES: '50-'51 Missionary, '51-'52 Publications, '52-'53 Missionary, Class Executive.

Jean's past three years at the Toronto Bible College have been the happiest and most blessed years of het life. It was at the age of fourteen that she came to Christ and at sixteen that she dedicated herself to Him. One summer between school sessions she worked with the Faith Mission, and while at the College, was employed by the Child Evangelism Fellowship. Jean looks forward eagerly to the time when, qualifying as a teacher, she will be able to carry God's word to South America. "Ye have not chosen Me, but I have chosen you" (John 15:16).



DOREEN MARIE McKEAG, Toronto, On(ario,

COMMITTEES: '51-'52 Publications, '52-'53 Missionary, Class Executive.

Our Doreen is radiant, real and reliable. Ever since as a child she accepted the Saviour, she has been conscious of His guidance. Although she had other plans of her own, He brought her to T.B.C., and she now sees this as an important part of His plan for her life. In the future Doreen and her fancé, who is studying for his doctor's degree, hope to serve God together.

"I have set the Lord always before me. Because He is at my tight hand, I shall not be moved." (Ps. 16:8).

PEARL CHRISTINE McNABB, Brantford, Ontario,

COMMITTEES: '51-'52 Missionary, '52-'53 Social.

Although always having lived in a Christian environment, Pearl did not find any personal relationship with Christ until she was seventeen years old. While attending Brantford Youth for Christ fellowship meetings, she heard God's call to prepare for His service. In quietness and confidence she serves the Lord and will continue to serve wherever He leads. "Thou wilt show me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore." (Ps. 16:11).





NORMA LILLIAN MOORE, Toronto, Ontario.

COMMITTEES: '51-'52 Gateu ay, '52-'53 Missionary.

Norma does not remember a day when she did not know "about" Christ. At the age of twelve she came to know Him personally. She is a graduate of the T.B.C. evening classes. Through a serious illness the Lord made her realize her full responsibility to Him and led her to the day classes. She has engaged in Sunday School and Young People's work and has sung in the choir and in trios. We shall remember Norma as always being sympathetic and helpful. (Psalm 37:4).



PHILLIP BRUCE PENNY, Toronto, Ontario.

COMMITTEES: '51-'52 Social, '52-'53 Missionary.

At the age of eight, having seen Christ in the life of his sister, Bruce wanted the same Jesus Whom she knew so well. The Lord lifted him out of a horrible pit and established his goings. (Ps. 40:2). These "goings" were through high school, through several years of business life, and on to T.B.C. for training in Christian work—especially amongst children. The future?—Further training in seminary is the next step towards Bruce's goal of proficient service for God.

JACK EDWARD PHILLIPS, Toronto, Ontario.

COMMITTEES: '50-'51 Gateway, '51-'52 Erangelistic, '52-'53 Cabinet, Head Boy.

Faithful Christian parents helped to win Jack to Christ early in life. At a missionary conference in '49 he realized that God wanted him on the foreign field. Our head boy spent two years in secretarial and sales work before coming to T.B.C., where he has shown an eagerness to help others and to live for Christ. Jack and his future wife will spend a year at Normal School before leaving for Nigeria, knowing that the Lord goes before them. (Isa. 52:12).



KATHARINE ELLIS PROWSE, Toronto, Ontario,

COMMITTEES: '51-'52 Exangelistic. '52-'53 Social.

Katharine says she enjoyed Church and Sunday School before her conversion but it wasn't until May '50 that, through the witness of new found triends, she realized the lack in her own life. She says, 'I stopped trying to save myself and let the Lord save me,' That fall she entered T.B.C. Katharine expects to use her nurse's training in foreign mission service and is confident "that He which hath begun a good work in you will perform it until the day of Jesus Christ.' (Phil. 1:6).

ADELE RADKE, Vineland, Ontario,

COMMITTEES: '50-'51 Social, '51-'52 Publications, '52-'53 Gateway.

"Always abounding in the work of the Lord." Such has been the life of Adele since she accepted Christ as Saviour four years ago. During her three years at T.B.C. she has enjoyed working with children's and young people's groups. Adele faces the future knowing that God holds its key. "Have not 1 commanded thee? Be strong and of a good courage: . . . for the Lord thy God is with thee whithersoever thou goest." (Josh. 199).





ARDELL RUDD, Emo. Ontario.

COMMITTEES: '51-'52 Devotional, '52-'53 Social.

At a girls' summer camp Ardell first pur her faith in Christ. Now with high school finished and her Bible training completed, she expects to go into nursing, in preparation for becoming a toreign missionary. Her ability to get along with others will mean much both in hospital and on mission field. "Thou wilt shew me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore." (Ps. 16:11).



MARGARET MELISSA RUMSEY, Meaford, Ontario.

COMMITTEES, '51-'52 Missionary, '52-'53 Cabinet, Head Girl.

"It is great to be a Christian." Marnie accepted Christ while in high school. We thank God for leading her to T.B.C. Her experience as a Mothercraft nurse, her wonderful sense of humour, her unselfish dedication make her well fitted to serve her Master in the difficult land of Egypt. "Trust in the Lord with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." (Prov. 3:5, 6.)

LENORE PEARL SHARPE, Toronto, Ontario.

COMMITTEES: '51-'52 Gateway, '52-'53 Cabinet, Publications.

Lenore came from teaching to being taught. The radiance of her smile and her joy in the work of the Lord reveal the vital, living, and personal relationship with Christ into which she entered at the age of fitteen. Through Normal School, teaching, T.B.C. evening and day classes. God has prepared Lenore to serve Him in Africa; and she is not atraid to go, backed by Joshua 1:9: "Be strong and of a good courage; . . . for the Lord thy God is with thee whithersoever thou goest."



HOWARD DONALD SMITH, Toronto, Ontario.

COMMITTEES: '51-'52 Evangelistic, '52-'53 Cabinet, Erangelistic.

"Six feet of sincerity and earnest endeavour." Four years ago Howard found peace with God through our Lord Jesus Christ. After one year of T.B.C. evening classes he took a step of faith, resigned from his teaching position, and entered day classes to train for missionary service. His testimony is "He . . . set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God. . ." (Ps. 40:2, 3).

ELIZABETH SPENCER, Falmouth, Nova Scotia.

COMMITTEES: '51-'52 Social, '52-'53 Publications.

Although Elizabeth attended church and Sunday School regularly, she did not realize that Christianity is a personal thing until she accepted Christ as her Saviour at the age of seventeen. In her quiet and sincere way she has truly manifested the fruits of the Spirit during her days at T.B.C. After completion of her Bible College training, Elizabeth plans to take further study in order to be better equipped for His service. "In quietness and in confidence shall be your strength." (1sa. 30:15).





VIVIEN ROSABELLE WATKINS, Windsor, Ontario.

COMMITTEES: '51-'52 Missionary, '52-'53 Social.

As a child, Vivien came to know Christ, the Friend of little children. The influence of a Christian home has made a strong impression on her life. Through contact with a T.B.C. graduate she came to this College. While here Vivien has done children's work and has been well known for her singing ability. Though she is undecided as to her future course, she relies upon the words of Christ: "Let not your heart be troubled; ye believe in God, believe also in Me." (John 14:1).



HAROLD STANTON WHITEHEAD, Collingwood, Ontario,

COMMITTEES: '50-'51 Social, '51-'52 Publications, '52-'53 Social, Class Executive.

Harold was converted while attending public school. In recent grars he has been active in Christian work—as a camp counsellor, Y.F.C. director, Sunday School teacher, and student pastor. Harold, whose parents are in charge of the Gowans Home for Missionaries' Children, has seen the need of foreign lands. His participation in competitive sports has developed adaptibility under stress, which along with a well-developed "funny bone" will make him a good companion on a mission station. (Jer. 33:3).

KATHLEEN MARY WILSON, R.N., Victoria, British Columbia.

COMMITTEES: '51-'52 Publications, '52-'53 Cabinet, Assoc. Head Girl.

Kay accepted Christ as her personal Saviour when in her early teens, and during high school days her Christian experience was deepened by association with the LS.C.F. Later, in nurse's training, she proved the Lord faithful and sufficient at all times her source of strength and wisdom. Kay, in loving Christ, loving others, and forgetting self, has accepted the challenge to go where God sends, believing that, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." (Ps. 129:6).



HUGH JOHN WORSFOLD, Cawston, British Columbia.

COMMITTEES: '51-'52 Evangelistic, '52-'53 Cabinet, Devotional.

While stationed in Toronto with the Air Force, Hugh found Christ. This radio enthusiast is now tuned in spiritually, to the right wavelength. Here at T.B.C. we have found him quiet and dependable, a careful thinker. He is still searching for God's leading for the future. Hugh's favourite Scripture verse is Hebrews 7:25: "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."

FRANCES SYLVESTER (OLIVER) WILSON, Toronto, Ont.

COMMITTEES: '50-'51 Evangelistic, '51-'52 Devotional,

An exceptional student, Fran, during her two years at the College, was one of our best-known and best-liked girls. When ten years old she responded to the Gospel, but not until eight years later did she have real assurance of salvation. Previous to coming to T.B.C. she had granduated from Toronto Normal School and had obtained her First Class Certificate in the Primary Specialist Course. Her musical ability has been an asset to her. To-day Fran and her husband, Paul ('51-'52), having been an accepted by the Sudan Interior Mission, are studying at the Minna Language School in Nigeria. West Africa.





Merle Clement Brantford, Ont.

In Fellowship

During their three years at T.B.C. we have appreciated the companionship of Merle and Grace. As they take additional studies next year we ask for God's blessing and guidance on their behalf. "Wait on the Lord: be of good courage." (Ps. 27:14)



Grace Worling Toronto, Ont.



Undergraduates

Second Year . . .



FIRST ROW: Betty Ren. Ruth Jensen, Barbara Mnnn, Jonet Mills. Doris Schott, Olive Grose, Bernice Ariss.

SECOND ROW: Verva Hough, Doris Hutton, Shirley Janes, Jane Hawn, Irma McLaren, Olive Richards, Mary Rough.

THIRD ROW: Al McNally, John Vincent, Ron Blackwood, Tim Martin, Dave Harris, Bill Tuck.

ABSENT: Doug Brown. Rodger Tedford.



FIRST ROW: Shirley Steckley, Marilyn Gimblett, Ruth Wild, Audrey Hanna, Mary Oliver, Audrey Elliot, Betty Medley.

SECOND ROW: Marian Lacey, Inne Almas, Ruth Patrick, Elizabeth Friesen, Catherine Ferguson, Edna Clysdale, Helen Mitchell, Joyce Knights.

THIRD ROW: Fred Gould, Bruce Duff, Ken Smith, Jack Hancock, Frank Elborn, Tom Page, Ken Knight,

First Year . . .



FIRST ROW: Marilyn Panke, Carmen Malcolm, Kay Micks, Kay Matchett, Gabriele Droescher, Jean Bennett, Mary Robinson.

SECOND ROW: Ruth Fox, Lennie Mahugh, Madeline Pember, Oneta Sewell, Mary Thomas, Audrey Stewart, Janetta Small.

THIRD ROW: Everett Sedgwick. Dave Mitton. Iner Robinson. Leo Korownyk, Cyril Griffith, Egbert Zonderran. Roy Dixon. Fred Allan.



FIRST ROW: Golda Vanclief, Galina Kruberg, Elsie Goertzen, Beverley Moxam, Janice Binder, Marguerite Henderson, Marjory Knaap.

SECOND ROW: Joan MacIntosh, Kay Smith, Joan Cowan, Christine Bannerman, Anne Ross, Joan Wellburn, Ruth Greenhill.

THIRD ROW: Cliff Linnard, Sam Burgess, Mel Fisher, Bill Heath, Albert Henderson, Jim Keys, Ken Robinson, Wilf Desy.

ABSENT: Adolf Fiege.

Preparatory Year . . .



FIRST ROW: Clair Crick. Shirley Spencer. Kathleen Hart. Beulah Ellis.
SECOND ROW: Laverne Ziegler, Jim Salmon. Baumber Berndt. Earl Clements,
George Rudd, Len Ferguson.

ABSENT: Abe Martens, Harold Hooper.

In Retrospect

Three years is a long time . . . and yet, it seems only yesterday that we filed into our first lecture—strangers to one another, and stranger still to Dr. McNicol who stood before us. Do you remember wandering vaguely about the room longing for a seat in some secluded spot where you could watch the rest of the school go by?

It was a wonderful year! Will you ever forget the Uxbridge campaign: the early morning choir practices, the happy times around the dinner table, the lasting friendships, and above all the deep spiritual blessings of those evening meetings? And then, the climax of our first year—moving down that long aisle at Varsity Arena to the stately chords of "Praise My Soul"?

September 1951 brought us back "home". Didn't your heart give a queer little beat as you stepped through the doorway and entered upon your second year at T.B.C.? How good it was to see again the faces which had become so dear! And how important you felt as you explained to some lost and bewildered soul that "students just don't use the front entrance"! Remember Logic with Dr. Rhodes? It didn't seem very logical at the time, did it? And, of course, one cannot say too much about our famous basketball team . . . (or should we say "infamous"?) Probably the climax of that year was the preparation for the third year banquet. Eleven o'clock the night before, and we had to probe the depths of our weary minds; the decorations hadn't measured up to our high expectations!

And now, it's our third year. Time marches on, and graduation is just around the corner. This year we'll have that coveted position before the platform as those vibrant, soul-stirring chords of our beloved Benediction fill that great Arena. And as the last "Amen" of the choir fades away, the curtain will slowly descend upon three wonderful years—our student days at Toronto Bible College. Each member of our class will go out that night with one message embedded in his heart—"My Redeemer Liveth!"

Betty Anglin



Student Activities

Student Cabinet . . .



FRONT ROW: Diana Lamb (Secretary), Kay Wilson (Assoc. Head Girl), Jack Phillips (Head Boy), Marnie Rumsey (Head Girl), John Dray (Assoc. Head Boy), Betty Anglin (Treasurer).

BACK ROW: Hugh Worsfold (Devotional), Walter Beecham (Missionary), Helen Bruce (Social), Elizabeth Friesen (School Nurse), Lenore Sharpe (Publications), Bill Tuck (Assoc. Evangelistic), Howard Smith (Evangelistic).

Student Activities

"I will shew thee my faith by my works." These words of James are particularly appropriate to sum up student activities at T.B.C. It is very significant that the first phase of student activities to be presented is that of the Devotional Committee. Under the Spirit-guided direction of this Committee, provision is made for the pre-eminence of prayer in all of our activities. In the daily prayer meetings and the monthly days of prayer, as well as other times of devotional fellowship, we are drawn into a unity of purpose and effort that is distinctive in our T.B.C. family. Thus our vision is constantly directed to our Master, Who is the source of our inspiration and strength.

After this preparation in prayer, we are ready to enter into the missionary activities of the Evangelistic Committee. A large city such as Toronto presents unrivalled opportunities to spread the good news of the Gospel to lost men, women, and children. We have a wonderful fellowship as, together, we plan and carry out our mission for Christ under varied circumstances in slums, missions, hospital, churches, and elsewhere. Such experiences keep before us the vision of those all around who are lost and who every day are dying in sin.

Our Missionary Committee has a large part to play in our student activities. Through the weekly missionary meetings, study groups, daily prayer meetings, and the annual Conference, the missionary enterprise at home and abroad is constantly before us in all of its aspects. This important emphasis gives perspective to our vision, as we see that God's plans are for the whole world.

Now as you see something further of our activities, keep in mind that whether in preparing student publications, organizing socials, presenting missions, or planning evangelistic endeavours, our directive is found in prayer, in order that our works may show to all men the object of our faith, the Lord Jesus Christ.

Jack Phillips

Devotional Committee . . .



FRONT ROW: Isobel Flemming, Mary Rough. Lois Berry, Catherine Ferguson.

BACK ROW: Hugh Worsfold (Leader). Marian Lacey, Len Jones. Mary Thomas, Ken Smith.

It has been said that the Lord can use only clean vessels to convey the Word of life to those who need it. Therefore it is vitally important that students training for the Lord's service maintain a high spiritual standard.

While it is true that spirituality is like the water to which a horse can be brought, but cannot be forced to drink, nevertheless, the Devotional Committee can do much to help the spiritual lives of the students. Time is spent in interceding for the students, and arrangements are made for the various prayer meetings at the school.

Those students who "rise a great while before day" and yawn their way to the morning prayer meeting at 8 o'clock, find in it a start for the day that is far more effective than any

of those highly-advertised breakfast cereals.

The Saturday Evening Fellowship in the warm, friendly atmosphere of the girls' common room has the double purpose of intercession for the Lord's work of the next day, and of preparing the students themselves for their part in the work.

Last year the annual day of prayer was augmented by a day set aside each month for

prayer. The practice was continued again this year, and it has been helpful to all.

This year the Committee felt led to aid its ministry with a monthly bulletin containing poems and other writings of a devotional nature.

Ken Smith leads the morning Prayer Meeting, one of the activities of the Devotional Committee,



Missionary Committee . . .



FRONT ROW: Beatrice Habermehl, Doreen McKeag, Eleanore Gatehouse, Jean Martin, Mr. Douglas Percy (Couasellor), Norma Chapman, Joan Cowan, Sam Burgess, Bruce Penny,

BACK ROW: Janet Mills. Vic Baker, Rosalie Blackburn, Jim Arnott, Norma Moore, Walter Beecham (Leader), Fred Gould, Merle Clement.

The Missionary Committee makes a definite contribution to the life of T.B.C. students. Many Christian young people have come to T.B.C. to train for missionary service. God has called them; they have been obedient. Now that they are here, however, it is important that the needs and conditions of the world be presented that they may be able to pray more intelligently and, having heard God's call, to know His place for them.

A highlight of the year is the Missionary Conference, which this year was held from February 11th to 14th. Missionaries from various societies were represented. They spoke to us, took part in discussions, and answered our questions. We were surprised to learn of the many professions and skills which can be used on the mission field. Many have received their call to the foreign field through the Missionary Conference, and so we praise God for it.

Ranking high in importance, also, are the missionary prayer meetings and study groups, where prayer is offered up daily for former students who have gone to foreign lands. The study group provides additional opportunity to obtain information about specific fields.

Is the Missionary Committee important? Is it worthwhile? The prayer of our hearts is that we might be used of God to present the need of missions to T.B.C. students and to point out the fact that: "To obey is better than sacrifice, and to hearken than the fat of rams."



At the annual Missionary Conference Walter Beecham and Jean Martin discuss missionary qualifications with Rev. 1. Bell of the China Inland Mission and Rev. 1), Percy, Missionary Counsellor at the College.

Evangelistic Committee . . .



Jack Hancock, Bill Tuck (Assoc, Leader), Betty Harding, Al McNally, Grace Worling, Iner Robinson, Shirley Janes, Ethel Drury, Ruth Wild, Rodger Tedford, Jane Almas, Olive Grose, Howard Smith (Leader), Beverley Moxam, Dave Harris, Olive Richards, Bernice Ariss, Audrey Hanna, Tim Martin, Helen Beattie, Cyril Griffith.

This Committee is the hub of the evangelistic efforts of the College and is responsible for organizing meetings in various needy parts of the City.

Down-town missions present a great challenge which our students seek to meet by weekly ministry.

Sunday morning finds a number of our students making their way through hospital wards, singing and doing personal work among people sick in body and soul, who welcome the workers who have come to talk with them and read their favourite portion of Scripture.

Still further efforts are put forth to reach the lost of our City through open-air meetings on Bloor Street, house-to-house visitation among the Jews, weekly meetings for the women

at the Don Jail, and prayerful distribution of tracts.

A large programme of children's work is carried on week by week in missions, churches, halls, and homes, through Good News Bible Clubs, teen-age groups and Sunday Schools, as our students strive to present the simple Gospel to children, and to lead them to a saving knowledge of Christ.

Thus, through the Evangelistic Committee, the students reach out to make Christ

known throughout the City-and then to the uttermost parts of the earth.



In Railway Mission Shops. Scott Mission, Yonge St. Mission and in Toronto General Hospital, students conduct services under the leadership of the Evangelistic Committee.

Music Department . . .



FIRST ROW: Jean Martin. Doreen McKeag. Norma Moore, Audrey Elliot. Eleanoie Gatehouse, Betty Anglin. Mr. Ernest Shildrick (Director of Music). Helen Bruce, Janet Mills. Diana Lamb. Ruth Wild. Olive Richards, Shirley Marriott.

SECOND ROW: Norma Chapman, Rosalie Blackburn, Marjory Knaap, Beatrice Habermehl, Helen Beattie, Lenore Sharpe, Betty Harding, Mary Robinson, Audrey Baker, Elsie Goertzen, Marian Lacey, Vivien Watkins, Jane Hawn, Joan Cowan,

THIRD ROW: Helen Mitchell. Marilyn Panke. Kay Wilson, Janice Binder, Barbara Mann, Sam Burgess, Roy Dixon, Wilf Desy, Marnie Rumsey, Shirley Steckley, Merle Clement, Gabriele Droescher, Ethel Drury.

FOURTH ROW: Jim Arnott, Ron Blackwood, Tim Martin, Vic Baker, Jack Phillips.

Howard Smith, Albert Henderson, Al McNally, Hugh Worsfold, Cyril Griffith,
Bill Tuck, Harold Whitehead, Dave Fuller, Dave Mitton.

Trios and Quartettes



Betty Anglin, Marjory Knaap, Helen Bruce



Audrey Elliot, Mary Robinson. Betty Harding



Norma Moore, Eleanore Gatehouse, Elsie Goertzen



Vic Baker, Sam Burgess, Cyril Griffith, Albert Henderson

Publications Committee .



Bernice Lawrence, Mary Robinson, Evelyn Dawe, Ruth Jensen, Marilyn Gimblett. Lenore Sharpe (Cabinet Representative). Doris Hutton (Editor), Barbara Mann, Mary Low. Verya Hough, Betty Rea.

ABSENT: Tom Page (Co-Editor)

Broadcast Committee

Doris and Tom: "Material???"

Verva: "I'm working on a super idea."
Evelyn: "I have some typing to come in; it's almost finished."
Mary: "Two stencils done, but I'm not sure when I have my next free evening."

Why all this confusion? Well, we have a newspaper to get out. Did I say WE? Excuse me. We are only God's helpers. Before we start business at our Committee meetings we pause for a reading from the Word and a short session in prayer. Then comes business, which is sealed with prayer. We rejoice to know that Christ is interested in our every effort; and thus our Committee meetings become a time of fellowship with Christ and with one another.

Gateway Committee

The Gateway room, where our Committee met this year, holds many memories. At times the walls shook with laughter brought on by Ken, "the favourite husband", or by our blond giant, "Stuffy Duffy". At other times, when the Committee was making an important decision, with the Editors in jovial disagreement, a member from our sister Committee, the Broadcast, would walk in to get a stencil, dictionary, pencil-or just to bother us! But the fun and frolic have been seasoned with prayer and praise, for many times we have looked together in prayer to God to do the seeming impossible, then have praised Him for doing more than we had asked. This book is the result.



Adele Radke. Ken Robinson, Esther Collins (Co-Editor). Dave Fuller (Editor), Mary Oliver, Bruce Duff, Audrey Baker

Social Committee



FRONT ROW: Ruth Patrick, Doug Brown, Edna Clysdale, Audrey Elliot, John Vincent.

MIDDLE ROW: Dave Mitton. Helen Mitchell, Wilf Desy, Ardell Rudd, Shirley Marriott, Helen Bruce (Leader). Joy Barkwell. Shirley Steckley, Lenaie Mahugh. Marilyn Paake, Harold Whitehead, Joyce Knights, Irma McLaren. BACK ROW: Beryl Major, Dorothy Hildebraud, Ken Knight, Elsie Goertzen.

Each Tuesday our Committee meets: With God's guidance we plan for what, after long hours of study, is essential: relaxation. Our Meetings are opened by devotions and a session of prayer; then we turn to our planning. Did you know that planning fun is fun? Many

times we have laughed at our own findish ideas. Some have had to be changed!

Did you ever go to a T.B.C. Hallowe'en party? You meet a jumble of ghosts, pumpkins, Spanish belles, witches, artists, headless ladies, oriental royalty, goblins, and perhaps a frisking horse or a barrel-shaped monkey. What surprise and laughter follow the removal of masks! Originality, beauty, and the grotesque are rewarded when prizes are given out.

Our Christmas party takes place just before we break up for the holidays. Skits, songs and Santa make up the programme. The Faculty members and their children are given gifts by the jolly, scarlet-costumed gentleman who, last Christmas, came to us via a ladder from the balcony. (Unfortunately no chimney leads into the main auditorium.)

What shall be said of our "hard-times" party and of the social times following our illustrious basketball games? They cannot be dealt with here at any length.

But no matter what the occasion, one thing is common to them all. At evening's close we gather together for a time of devotion, when we fix our attention upon eternal realities. A happy balance between fun with our friends and fellowship with God is thus maintained.



The Christmas Banquet 1952, arranged by the Social Committee.

All Work and No Play? . . .

When a new student enters T.B.C., should he forego all physical activity and concentrate entirely on his studies? At the end of his first year, if he has survived, he will have an almost perfect scholastic record, no doubt, but will his physical prowess and his personality measure up to his intellectual powers? Knowing that it is important to find the golden mean between too much study and too much play, wise students study Monday, Tuesday, Thursday and Friday evenings and repair to Baraca every Wednesday night.

As we enter the door of this historic building, what a variety of sounds we hear and what a number of momentous decisions must be made! Shall we go downstairs and bowl a few games, or shall we go into the gymnasium and enter into the spirited game of volleyball which is in progress? Finally, after much thought, we decide on volleyball first, then bowling later. As we dash into the gym we pass a room in which some students are enjoying a heated battle of croquinole. In one corner, also, we observe two chess-players oblivious to everything but their game. After some hard-fought volleyball and one or two games of bowling, it is time for us to put on our bathing suits and get in our weekly quota of swimming. If we still have time we may be able to squeeze in a little ping-pong.

Baraca is not only the scene of our weekly athletics but is also the place where some of our most hilarious parties are held. To the T.B.C. student, then, this Club has been a boon through the years. But more than that, as its name indicates, it has been a place of blessing. It offers the opportunity which we need to exercise our bodies and rid our minds of cobwebs, and this opportunity is provided in a wholesome Christian atmosphere.

Besides these weekly excursions to Baraca, other times for fun together are furnished us on certain special occasions. Some, because of their popularity, have taken on an annual character. Our Thanksgiving Day jaunt to Niagara is one of these. A bus is chartered, and leaves T.B.C. early Thanksgiving morning, full of laughing, singing students. Many go for the enjoyment of

the trip and the chance to get to know other students better, as much as for a desire to see the historic Niagara district and the Falls,

It is usual to have a skating party each winter, when students and those members of the Staff who still keep up this fascinating form of exercise can get together less formally than in the classroom. What better way to get to know others than by bumping into them, or by meeting them sprawled full-length on the ice?

Those opportunities for fun and recreation mentioned already have been of a special kind, coming only once a year or once a week, but the common rooms in T.B.C.'s main building offer relaxation at any time—between lectures or in the afternoons or evenings. The boys are the proud possessors of a magnificent ping-pong table and of a croquinole board. Many hard-contested battles have been fought in the boys'

(Continued on page 44)



Our basketball team in action

Teaching Training Course . . .

"The greatest need in our church work to-day is trained teachers who will put their whole mind into their preparation, their whole soul into their presentation, and their whole life into their illustration." (Marion Lawrence)

Public schools, high schools, and universities require well-trained teachers. Why then should the Sunday School not have teachers who are well-fitted for their task of presenting

the Word of God to needy souls?

Our Lord commanded His followers to go into all the world and "teach all nations to observe all things whatsoever I have commanded you." Our duty, therefore, is to

obey His command and to seek to win lost souls for Christ.

The field of Sunday School work is broad and requires comprehensive and specific training. For this purpose Toronto Bible College offers a Teacher Training Course under the Evangelical Teacher Training Association, which is an international organization comprised of Bible colleges, seminaries and institutes throughout North America. The course is carefully planned to provide what is necessary for the basic training of Sunday School workers. It presents a study of the child from infancy to later adolescence, and instructs in principles and methods of teaching, including the essentials that every Sunday School teacher should know for the efficient planning and preparation of a Sunday School lesson. It also provides a helpful survey of the history and organization of the Sunday School.

The course is divided into six units which include Bible story telling, Sunday School

evangelism and working with children, young people, and adults.

The Evangelical Teacher Training Association offers a Gold Seal Diploma to those students who have completed the three-year course of Thursday evening Teacher Training classes in addition to the regular Day School course.

Beatrice Habermehl

Teacher Training Graduates '53

Joy Barkwell Helen Beattie Lois Berry Rosalie Blackburn Eda Chang Norma Chapman Merle Clement Evelyn Dawe Ethel Drury Dorothy Hildebrand Mary Low

Pearl McNabb Adele Radke William Rodger Elizabeth Spencer Vivien Watkins Grace Worling

ALL WORK AND NO PLAY

(Continued from page 43)

common room, with a great number of spectators gathered around, cheering wildly or watching, with baited breath, the victory or defeat of a certain player. Some of the ping-pong games were so fiercely contested that the table was unable to stand the suspense of which player would win, and noisily collapsed (much to the delight of the by-standers). It has been given new legs, however, and has stood up very well since its ludicrous mishap.

The girls' common room does not see such rivalry, for as yet its occupants have been unable to find a ping-pong table for their room. (New women students of '55-'54 are requested to bring one in their valises if at all convenient!) The girls do have a piano, nevertheless, and find relaxa-

tion in playing it, in singing, or in just listening to those who are energetically doing so. Many have found that there is no better place to relax than on one of the couches in their common room.

To keep us in physical trim and nurse us through any illness, T.B.C. has a school doctor and a registered nurse (the latter being one of the Day Class students). Dr. Gillan, with his wise and friendly counsel, seeks to keep students sound in body, mind and spirit. The school nurse, when notified of the illness of a student, visits and takes care of the sick one. Hers is indeed a busy life!

All work and no play? No! Students find opportunities for both at T.B.C. and, if taken ill, are cared for by a capable nurse and competent doctor. A wise balance keeps us healthy and happy! Esther Collins



Evening Class

Class Executive



FRONT ROW: Anne Smith (Secretary and Social Convener), Ruth Tatt (Gateway Representative).

BACK ROW: Rev. C. A. Armstrong (Honorary President), Bill Smith (President).

Graduates . . .

WILLIAM ERNEST GORDON, Toronto, Ontario,

COMMITTEES: '51-'52 Broadcasi, '52-'53 Cabinet, Evangelistic.

At fifty-eight years of age, "This poor man cried unto the Lord, and the Lord heard him and delivered him out of all his troubles." Since then Ernie has been making up for lost time. He has entered enthusiastically into the Lord's work. His thoughtful ways have endeared him to the hearts of his T.B.C. friends. He desires to be obedient always to the Spirit of God: "For behold, to obey is better than sacrifice." (I Sam. 15:22).





ANNE KEEPING, Point Enragee, Newfoundland.

COMMITTEES: '50-'51 Evangelistic, '51-'52 Cabinet, '52-'53 Cabinet, Social.

Nancy was brought to Christ through an evangelistic meeting in October, 1949. Prior to her conversion she had served with the Canadian Armed Forces. Her faithful, unassuming nature testifies to her joy and rest in a verse from Psalm 32: "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."



MARGARET MUIR McKEAN RANKIN, Toronto, Ontario.

COMMITTEES: '52-'53 Cabinet, Secretary-Treasurer

Our "petite" Margaret came to know the Saviour in childhood. Interior Mission. She restifies to the value of the Evening Course in increasing her knowledge of the Word and enabling her to teach sunday School. Humble, cheerful, and co-operative, Margaret will be remembered by her "permanent smile". Her favourite Scripture is Proverbs 3:6 "In all thy ways acknowledge Him and He shall direct thy paths."

ANNE ROSE SMITH, Toronto, Ontario.

COMMITTEES: '51-'52 Cabinet, '52-'53 Cabinet, Missionary, Class Executive.

Anne praises the Lord for Christian parents who sent her to Sunday School, where, at the age of ten through the hymn, "Jesus Wants Me tor a Sunbeam," she opened her heart to Christ. Evening classes completed, Anne anticipates entering day school this fall. Looking forward to Christian service, she claims Psalm 32:8, "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."



WILLIAM EDMOND SMITH, Toronto, Ontario,

COMMITTEES: '50-'51 Assoc. Head Boy, '51-'52 Head Boy, '52-'53 Cabinet Counsellor.

As a child in Sunday School, Bill found Christ as his Saviour. He has never regretted this step and desires to leave the future in God's hands, knowing rhat His will is best. We at T.B.C. have appreciated the hours he has spent in helping with student activities. Bill's studies have impressed upon him the wonder of salvation. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God. . . ." (Eph. 2:8, 9).

RUTH MOREEN ELIZABETH TATT, Toronto, Ontario.

COMMITTEES: '50-'51 Cabinet, '51-'52 Assoc. Head Girl, '52-'53 Head Girl, Class Executive.

Early in life Ruth accepted Christ as her Saviour. Her testimony is one of praise and thanksgiving for the way the Lord has led her, and the fellowship she enjoys with Him. Her friendly disposition and her co-operative spirit gained for her the position of Head Girl. Shortly after graduation Ruth will be married. She claims the promise of Psalm 107:30: "Then are they glad because they be quiet; so He bringeth them unto their desired haven."



"Workmen That Need Not Be

Ashamed . . . " (2 Tim. 1:15)

Student Cabinet . . .



FRONT ROW: Anne Smith (Missionary), Margaret Rankin (Secretary-Treasurer), Ruth Tatt (Head Girl), Gladys Kirk (Assoc, Head Girl), Nancy Keeping (Social),

BACK ROW: Ernest Bartram (Head Boy). Bill Smith (Cabinet Counsellor), John McDonald (Evangelistic). Gordon Henderson (Devotional). Fred Billedeau (Assoc. Head Boy).

At Evening

Many of us who believe in the Lord Jesus Christ are not called to that wide sphere of service, the mission field. Yet, since it is His will for us to serve Him in office, school, or store, we are anxious to do so. With many opportunities for witness all around us, we feel the necessity of seeking a Christian education, although our occupations prevent us from attending Day School. Every Tuesday and Thursday evening we enter the friendly atmosphere of Toronto Bible College, and are deeply grateful to God for this privilege of furthering our knowledge of His Word.

We begin our evening by joining our fellow-students for supper, and then by relaxing in the common room to chat. Physical refreshment is followed by spiritual uplifting as we join in the student's prayer meeting, where we bring before our Lord the needs of the Faculty, the College and student activities. How we rejoice in the many answers to prayer! With receptive hearts and minds, we listen to our lecturer as he guides us unerringly through many a difficult and hitherto obscure passage of God's Word. We are richly blessed by the constant personal application of Scripture to our Christian lives, and inspired by the godly example of the consecrated men who teach us.

This is not all we receive at T.B.C.—there are many opportunities for practical service. The student body, under the approval of the Superintendent of Student Activities, elects a group of committee-leaders who work together planning for such activities as the holding of services at Yonge Street Mission. We treasure our fellowship with the Day School students as we join them in their ministry.

Our Social Committee, by planning our fall and spring socials, sees to it that we do not lack in Christian fun. Here, also, we learn of our Lord through our association with others of His children.

These things—the faithful teaching, the opportunities of service, the privilege of fellowship with God's children—make T.B.C. Evening Classes a rich experience and a lasting and precious memory, so that through them we are enabled to be "Doers of the Word and not hearers only". (Jas. 1:22).

Ruth Tatt

Student Activities . . .



DEVOTIONAL: Ronald Clark, Doreen Thompson, Gordon Henderson (Leader)



MISSIONARY: Alice Nelson, Anne Smith (Leader)



SOCIAL: FRONT ROW: Eva Tardiff, Nancy Keeping (Leader)

BACK ROW: Harold Hartwig.



EVANGELISTIC: FRONT ROW: Gwen Wilkie. Adele Swan,

BACK ROW: Winston Clarke, John McDonald (Leader), Ernest Cechetto.



Thursday Evening Class in session.

Missionary Volunteer Course . . .



Mrs. Joy Stasior, Elsie Tyner, Peter Watson, Muriel Stevens. Margaret Johnson

A special missionary course for medical students at U. of T. was started by the Toronto Bible College in 1948 and has been continued since then, having been approved by the various Faith Mission Boards. It is ideal for those who are planning their life's work as medical missionaries, or for those who are still seeking the Lord's guidance in that direction. The classes are held from 6:30 to 8:30 P.M. once a week. We feel that this is a step in the Lord's leading in preparation for His service, a step which it is a Christian medical student's duty not to miss.

For any missionary work, definite Bible training is necessary. This course affords a wonderful opportunity for faithful, interested students, to obtain such training in three years without interrupting their academic studies. This is accomplished by a

system arranged to suit the convenience of those in the class, whereby the bulk of the reading is done in the summer with examinations arranged for the fall.

Among other subjects the course covers practical personal evangelism and study in both the Old and New Testaments. We who are taking the course find it a wonderful inspiration. We have received great doctrinal enlightenment, an incentive to extensive Bible study, and guidance in the direction of personal plans and aims. We wish to express our appreciation of the T.B.C. atmosphere which we have been privileged to enjoy, and acknowledge with gratitude the time and patience of the lecturers who have made this course possible and enabled us to reach our goal.

Elsie Tyner

Missionary Volunteer Course Graduates

Gordon Gray
Mrs. Gordon Gray (Mary Locke)

— 1952 — Doris Gimby Pat McCarthy Frances Miller Muriel Stewart

-- 1953 --Elsie Tyner Bruce Thow Hamilton Evening Classes . . .



Hamilton Evening Class meets for the first time, February 2, 1953

Monday, January 26, 1953 witnessed a new T.B.C. extension venture. Two groups converged on the Hamilton Y.M.C.A. auditorium. One was composed of more than one hundred Hamiltonians, gathering for the commencement of the Hamilton Evening Classes of Toronto Bible College. The other group was from T.B.C. and was composed of teachers and students.

That evening a choral group of ten, under Mr. Shildrick's guidance, gave praise to God in song. John McDonald and Gordon Henderson, Toronto T.B.C. Evening Class students, told what the Evening Classes in Toronto have meant to their personal Christian growth. Two Day Class students likewise gave testimony: Lenore Sharpe and Galina Kruberg, respectively, formerly of T.B.C.'s Toronto and Montreal Evening Classes.

The Board and Faculty were well represented. Mr. Inrig, President of the College, expressed the keen interest of the Board of Governors in the new venture. Dr. McNicol,

Rev. D. E. Raymer, Rev. D. C. Percy and Dr. Rhodes, in turn, gave a brief description of and introduction to the course each would be teaching.

The chairman of the evening was Rev. John Roberts '49, the newly-elected President of the Hamilton Alumni Branch. If it had not been for the loyal devotion, initiative and unflagging exertions of our Alumni in Hamilton, such an evening would not have been possible.

The efforts of the local Alumni were well rewarded. The next Monday, a cold, stormy night, eighty enrolled students from twenty-six churches, representing nine denominations, packed out the Y.M.C.A. lecture room to welcome the Toronto teaching staff. The Hamilton Evening Classes were under way. Rev. D. E. Raymer



John Roberts '49, President of Hamilton Branch Alumni (centre), discusses Hamilton Evening Classes with Dr. Rhodes and Dr. McNicol.

Protestant Unity . . .

By Rev. Gerald W. J. Gregson, M.A.

Rev. Gerald Gregson, of the Wycliffe College staff, and a member of the Toronto Bible College Advisory Council, is well-known and muchloved here at T.B.C. His message at one of our Tuesday morning Devotional Hours this session so warmed our hearts that we asked him to write this article for the Gateway.

How many of us, I wonder, are praying for Christian Unity amongst our Protestant Churches; as I read my New Testament I see in St. John's Gospel the words of our Lord Jesus Christ: "Neither pray I for these alone, but for them which shall believe on Me through their word; THAT THEY ALL MAY BE ONE; as Thou, Father, art in Me, and I in Thee, that they also may be ONE in us." (St. John 17:20, 21)

After a very real experience of Conversion at the age of 21, I joined a local Church where, in my immature spiritual state, I expected to find all the Christians perfect—saved and sanctified. Upon learning of my disappointment, an older and much wiser Christian friend pointed out to me that I should never find a perfect Church, and that indeed, if I should do so, I was not to join it, as I should most certainly ruin it!!!

I have often thought since, how right that friend was! None of us down here is yet perfect, but we are followers of Him Who said "Come unto Me . . . and learn of Me . . .", and again "Come after Me and I will make you . . .". Some Christian people are so busy making themselves that God does not get half a chance with them. May we be "God-made" men and women!

The older I become in the Christian life, the more I am convinced that those in the pew are much keener on Unity than those in the pulpits, and I am touching hundreds of Christian folk of all denominations every week. Amongst the numerous questions sent in to the Missioner to answer, at almost every Mission, crops up the same question, "When do you think we are going to have Unity amongst the Churches?"

May I say first of all, that I trust we shall never have "Unity" at the expense of Truth, and a coming together upon any other basis than the Authority of the Holy Scripture. Personally, today I feel that it is "Apostolic Success" that matters, much more than the narrower view of Apostolic

Succession, although there are some in several churches who would disagree with me.

At present I see a waste of Christian money, personnel, buildings and time in the multiplicity of organizations, where Unity could be real strength, the more especially with the Overseas work of the Church in Christian Missions.

Throughout the war years I met with thousands of boys in the Forces who joined together weekly for Worship, Prayer and Bible Study, in England, Canada, India and Burma, and rarely was the question of denomination brought to the fore, but rather did we rejoice with one another that it was not the label on the outside of the bottle that mattered, but what was inside! We loved our Crucified and Risen Lord, and went by The Book; we ate the meat and did not choke over the bones, and consequently grew to love one another dearly in Christ, and presented a united front before the other boys with whom we longed to share our vital faith.

In 1945, as we journeyed to India on the Capetown Castle, there was only one Chaplain on board to minister to the 4000 men, including the Roman Catholics, and that Padre had the joy of tending to the spiritual needs of all those boys, and for three Sundays had over 3000 men present at the voluntary Service held on deck, when more than one came to know Christ.

Do we not confuse both the unchurched at home, and more especially overseas, with our hundred and one types of Christian Churches? And could we not agree to differ on many of the non-essentials in our Christian Faith? Many are prayerfully watching the results of Union in South India, realising that the One True Church is composed of all believers in the Lord Jesus Christ, and made up of all God's Elect—of all converted men and women—of all true Christians.

Believing that the True Church is one in which all the members have the same marks, i.e., they are all born again of the Spirit, they all possess "repentance towards God, and faith towards our Lord Jesus Christ", resulting in holiness of life and

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Rev. and Mrs. D. A. Timpany (Graduates '32 and '33)

PROTESTANT UNITY

(Continued from page 52)

conversation, I appeal to all who read this brief article, to pray for the Unity of the people of God, which is not to be confused with Uniformity.

Some of us pray weekly, if sometimes weakly, "We beseech Thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant, that all they that do confess Thy Holy Mord, and live in Unity and Godly Love." Will you not pray too?

ACKNOWLEDGMENT

The Editors and Staff of the Gateway take this opportunity to express their SINCERE THANKS to

Mr. A. Culley, and General Printers Ltd., Printers and Engravers;

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Photographers; The Bible College Faculty;

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SMALL TALK—(Continued from page 72)
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- Q What are the conditions of Messiah's coming?
- A 1. Pious Jews believe that the nation must first repent and perform good works.—"If all Israel were to unite for only one day in true repentance. Messiah would redeem them." Pesiqta 163 B.
 - 2. The second condition is that if the nation as a whole would observe faithfully one Sabbath in complete holiness, Messiah would come. Tradition has it that Messiah was once about to appear on the Sabbath and He saw a Jew desecrating the Rest Day and so declined to make His open appearance.
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to

LOIS BERRY

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"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

Colossians 1:10

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SMALL TALK

KEN ROBINSON: "Thumbthing for the Gateway

HOWARD SMITH: What's wrong with the girls

in your own year?
TIM MARTIN: "Slightly-used peppermints."
DAVE HARRIS: "I'm against it!"

BILL HEATH: Training for service in the Arc-

tic/ BETTY and HELEN: Our Kingston twins. LEN FERGUSON: "5 hours on 11 questions."

ANONYMOUS GIRL: "The crop isn't so good

this year, is it?" RUTH JENSEN: Half-way between the Rough

and the Wild.

TOM PAGE: Page-ing for the Broadcast.
SAMMY BURGESS: The "foreigner" Choir.

FRAN WILSON: Our "1000th missionary". PAUL WILSON: 999 or 1001?

MARY ROBINSON: "Put on the weiners when

you get home, dear." AUDREY BAKFR: With her mysterious week-

end case ELEANORE GATEHOUSE: One radio you can't

turn off.

MARNIE RUMSEY: She'll survive-but will the camels? AUDREY HANNA: Percy-vering typist.

IACK PHILLIPS: The moth behind the ate-bawl. WALTER BEFCHAM: Mumps-the best way to get the work done!

SHIRIEY JANES: This kitten has found her Mitton.

"Fear thou not: for I am with thee:

Be not dismayed: for I am thy God:

I will strengthen thee: vea, I will help thee: vea. I will uphold thee. with the right hand of My Righteousness."

Trust in the Lord with all thine heart: and lean not unto thine own understanding.

In all thy ways acknowledge Him. and He shall direct thy paths.

Isaiah 41:10, Proverbs 3:5, 6

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OH FOR THE LIFE OF AN EDITOR!

Getting out this year-book is no picnic. If we print jokes, people say we are silly. If we don't, they say we are too serious. If we stick close to school all day, We ought to be around hunting material. If we go out and hustle, We ought to be at lectures. If we don't print contributions, We don't appreciate genius; And if we print them, The year-book is filled with junk! If we edit the other fellow's write-up, We're too critical: If we don't, we're asleep. If we clip things from other year-books We were too lazy to write them ourselves; If we don't, we are stuck on our own stuff. Now, like as not some one will say We swiped this from some other publication. WE DID -

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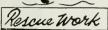
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He is a path, if any be misled:
He is a robe, if any naked be;
If any chance to hunger. He is bread:
If any be a bondsman, He is free:
If any be but weak, how strong is He!
To dead men life He is, to sick men health;
To blind men sight, and to the needy wealth!
A pleasure without loss, a treasure without stealth.

"Thou hast given a banner to them that fear thee, that it may be displayed because of the truth."

Psalm 60:4

TO THE GRADUATING CLASS OF 1953
from the PREPARATORY and the FIRST YEAR CLASSES

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On October 20th, 1946 (the year he became Principal-Emeritus) a Testimonial Dinner was tendered Dr. McNicol by the Board of Governors of the College, commemorating his unrivaled record of forty years Principalship. Those present included three of his Knox College classmates: Dr. R. A. Mitchell, the late Dr. A. L. Budge, and the late Dr. J. A. Cranston. There were also present prominent leaders of denominational, educational and missionary groups in Toronto. Others invited who could not come sent regrets. Among these was a telegram from a former fellow student, the late Prime Minister Mackenzie King, which read in part: "In our days together at Toronto University. no undergraduate stood higher in the esteem of his fellow students than John McNicol. That regard for his attainments of character and scholarship has grown with the years and today is recognized throughout Canada and abroad."

The Graduating Exercises, May 1st, 1952, marked fifty years teaching ministry by Dr. McNicol, and fifty years of wedded life. The occasion was suitably recognized by presenting a substantial gift and an address of appreciation to the Principal-Emeritus and a basket of fifty beautiful roses to Mrs. McNicol, a gesture which was cheered to the echo by the large and enthusiastic audience which filled Varsity Arena.

Toronto Bible College is to be congratulated upon still enjoying the presence, counsel and teaching of Dr. McNicol, and by none is this more appreciated than by his successor in the Principalship, Rev. J. Bernard Rhodes, M.A., Th.D.

MRS. JOHN McNICOL—A Biographical Sketch

(Cont'd from page 10)

of the new upper room suite at 16 Spadina Road. It is a title which implies the highest connotation of the word "mother". In the intervening years the College Mother has inherited a multiplicity of grandchildren and great grandchildren, for whom she has knitted hundreds of baby garments, garments which have gone to the four corners of the globe bearing motherly wishes to members of the great College family.

These informal gatherings broke down the barriers and built up the confidence of many a lonely country girl who had come to a strange city to pursue her education. The comfortable College Mother soon put the most uncomfortable College student at ease, as she quietly knitted and chatted away the pleasant afternoon.

Over the years Mrs. McNicol has carried on an extensive programe of personal letter writing. A conservative estimate reveals that she writes anywhere from 200 to 300 letters to graduates every year.

A missionary enthusiast, whose paternal grandfather was one of the first missionaries to preach the Gospel as a Canadian representative, Mrs. McNicol has served as President of the Willing Workers in her church for fifteen years; she has been a member of the Women's Auxiliary of the Bible Society for many years, and has served on committees and other organizations in Central and Knox Presbyterian churches, where her ready smile and complete consecration to her job have endeared her to all who have worked with her.

Louise Burpe McNicol has a Christian name, a name which is written down in heaven though unknown to many of her friends who have met her and loved her here; she is a celebrity in her own right—a celebrity whom it is our proud honor to salute to-day on behalf of every graduate and undergraduate of the Toronto Bible College. If we may be permitted to use the parlance of the sports arena—Louis Burpe McNicol will get "an assist" on every goal her talented, devoted husband has scored in the past half-century.

Generations to come will call her "blessed" for her part in the triumph of the Toronto Bible College.



